

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2022

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **H.B. 201**, KIDNEY HEALTH TASK FORCE, by Representative M. A. Wheatley, with the following amendments:

- 1. Page 3, Lines 72 through 74:
  - 72 (1) The task force shall annually elect a chair and vice chair from the task force's
  - 73 membership.
  - 74 (2) The task force shall meet at least { four } three times each year.

Respectfully,

Merrill F. Nelson Chair

Voting: 11-0-2

5 HB0201.HC1.wpd 2/14/22 9:14 am sanderson/SA CW1/SA





